



Town/School Partnership Committee

Friday, February 01, 2013, 10:00AM

scronin

Hits : 169

AGENDA

- I. I.Approval of minutes (11-27-12 meeting)

- I. II.FY14 Budget Update

- I. III.FY14 – FY19 CIP Update

- I. IV.Update on the Brookline School Population and Capacity Exploration (B-SPACE) Committee

- I. V.Other

Location Town Hall (333 Washington St.), 6th Floor Selectmen's Conference Room

Contact Patty Parks (pparks@brooklinema.gov)

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